## COMMUNITY RULE OF LIFE

## summmer ordinary <br> time

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What is a Rule of Life?

A rule of life is a set of Spirit-empowered practices that help disciples abide in Jesus more deeply (John 15). For a given time, we commit to these core practices, perhaps lived out individually, but experienced within a body of Christ that is pursuing them together. Our goal is to find a deeper sense of unity, joy, and flourishing in Jesus.

A rule of life helps us to live into healthy spiritual rhythms. We mark time with practices and "signposts" that remind us who God is and who we are in him. This guide introduces some ancient seasonal, monthly, weekly, and daily rhythms observed by our spiritual mothers and fathers that can deeply enrich our life in Christ.

The suggested disciplines and readings are not tasks to slave over or items to check off a list. Rather, they are offered like a trellis for cultivating a vine, a structure that invites you to start where you are, and do what you can, to enjoy the fruit and beauty that come. Hear them as an invitation, not a command. We encourage you to invite a group of trusted friends to journey with you, not just for accountability, but for deepening joy in Jesus together.

# Invitation to Seasonal Rhythms 

Ordering Our Time by the Story of the Messiah

The "liturgical calendar" is a way to learn and live out the story of Jesus through the year. Instead of structuring our lives according to the rhythms of school semesters, fiscal years, or even the normal calendar, we order our time by the story of the Messiah.


The Cycles of Light and Life are what we call "Extraordinary Time." They help us live in the real world with our identities rooted in the story of Jesus. Each cycle walks us through seasons of expectation, fulfillment, and proclamation that shape how we live:

| EXPECTATION | FULFILLMENT | PROCLAMATION |
| :---: | :---: | :---: |
| Advent <br> anticipation <br> Waiting in the dark for the Messiah's coming | Christmas <br> INCARNATION <br> Rejoicing in the Messiah's arrival, the light of the world | Epiphany <br> revelation <br> Revealing the light of the Messiah to the world |
| Lent <br> CRUCIFIXION <br> Walking with the Messiah through suffering \& death | Easter <br> resurrection <br> Rising with the Messiah in resurrection life \& victory | Pentecost <br> ascension <br> Revealing the Messiah's reign through a Spirit-empowered life |

## Current Liturgical Season: Pentecost - Ordinary Time

The liturgical seasons covered by this edition of the Community Rule of Life are Pentecost and the beginning of Ordinary Time. Each liturgical season invites us to different priorities and practices. Pentecost is the day of God's gift of his Spirit to his people, filling and empowering us for a life of love, service, and worship. This launches us into Ordinary Time, when we are invited into Spirit-filled rhythms of work and rest, love of neighbor and self, and service to the church and the world.
(You can learn more about the liturgical calendar through books like Living the Christian Year by Bobby Gross.)

## Invitations to Monthly <br> \& Weekly Rhythms

## Monthly Rhythms



Prayer is one of the central daily rhythms in our Community Rule of Life. In this season of Ordinary Time, we're also highlighting it as a monthly rhythm.

Prayer encompasses all the ways we communicate and commune with God. There are more practices in prayer than can be taught in this short guide. But we invite you to a single prayer practice every day over the course of this liturgical season: praying the Lord's Prayer once or twice daily, at consistent times each day.

As you begin, take a few deep, slow breaths, recentering your scattered senses upon the presence of God. After a moment, pray the Lord's Prayer slowly and reflectively. You can expand on each phrase if you wish with praise, lament, requests, or other forms of prayer. Don't be discouraged if you're distracted or "not feeling it." Simply offer the experience to the Lord who loves you. If possible, debrief your ongoing experience of prayer with a friend.

| THE | Our Father, who is in heaven, | And forgive us our sins |
| :--- | :--- | :---: |
| LORD'S | hallowed be your name. | as we forgive those who sin against us. |
| PRAYER | Your kingdom come, | And lead us not into temptation, |
|  | your will be done | but deliver us from evil. |
|  | on earth as it is in heaven. | For yours is the kingdom, and the power, |
|  | Give us this day our daily bread. | and the glory forever. |

Abstain from lunch one day a week, if you are
able. Don't just work through lunch or fill the
time. Take the opportunity to pray (alone or
with others), or to spend time in solitude and
silence. If fasting from food isn't possible, what
other good thing could you refrain from for a
short time, in order to become more aware of
your desire for God?

Sabbath is a time to stop, rest, delight, and worship the Lord. We invite everyone to take a block of time, ideally 24 hours, to set aside work, technology, and other distractions to focus on relationship with God and others. You could observe the usual Sunday Sabbath of Christians, the traditional Jewish Sabbath from sundown on Friday to sundown on Saturday, or a timeframe that works for your season of life and your household.

To learn more about the why, what, and how of these historic Christian practices, check out our practice guides and other resources at www.somaindy.com/spiritual-formation.

## Invitations <br> to Daily Rhythms

We invite you to four key disciplines that form the backbone of a daily spiritual rhythm. These are often practiced in solitude, but strengthened by a supporting community.

## SILENCE

SELF-
EXAMINATION

## SCRIPTURE

PRAYER

Get in a comfortable but alert posture. Practice two minutes of silence \& stillness to become aware of the Lord's presence and love for you. Inhale and exhale deeply, noticing what's going on in your body. Set your restful attention on God by repeating a short centering prayer like "Come, Holy Spirit," or "Here I am, Lord," or simply "Jesus."

Ask God to search you (Ps. 139) as you mentally review the day you're beginning (or ending, if you do this at night). Where were you most aware of God's presence? When did you experience the most joy or fullness of life? Where did it feel like God was absent? When were you the most drained? Bring those things to God in prayer.

Ask God to speak to you in his Word by the Holy Spirit. Read your selected text without rushing, taking note of what jumps out at you or stirs within you. (Reading guides are offered on the following pages.)

Speak or write a short prayer, responding to what God has been revealing. You could use the "ACTS" model: adoration of God; confession of sin; thanksgiving; and supplication (requests for needs). Close with the Lord's Prayer (Mt. 6:9-13).

## Reading Calendar

To engage in a daily rhythm of reading Scripture, set aside even 10-15 minutes of prayerful, reflective Scripture reading. (Choose a time you'll realistically keep!) Two different reading plans are offered on the following pages. While both are beneficial, choosing one might be best.

## THE

 LECTIONARY CYCLE (YEAR A)
## "Short Text" Plan

Shorter passages of Scripture are ideal for contemplative reading. We can slow down and be present to God in his Word, not just learn about him. This short text plan follows the Revised Common Lectionary, a three-year reading cycle used by Christians around the world, in sync with the liturgical year. Instead of reading new long passages each day, we stay with a few short passages for a week at a time, starting on Sunday. (Some liturgical days may use different passages than the Sunday readings.)

## "Short Text" Plan

The Lectionary Cycle (Year A)

Lectio divina is an ancient approach to Bible reading that helps us read contemplatively. We read a short passage slowly several times, learning to recognize and respond to God's voice to us in particular. This can be practiced individually or in a group. There are four "movements" to lectio divina:

01: READ | After beginning with a few moments of silence, read the text |
| :--- |
| slowly. Listen for a word or phrase that seems to stand out to |
| you or to hold a special weight. Don't try to interpret it. Simply |
| notice what God is drawing your attention to. |

02 : REFLECT Read the passage a second time slowly, tuning in to what that word or phrase is doing inside you. What emotions do you feel? How are your desires or imagination stirred? Don't rush to the next step. Allow yourself to notice what the Scriptures are prompting inside you.

03 : RESPOND
Read the passage a third time slowly, letting the word or phrase become a prayer that you lift up to God in response. Is there an in-vitation or challenge to accept? Is there grief to lament? Is it leading you to praise God? To confess sin? To intercede for someone or request something?

04 : REST
Read the passage a final time slowly, not to produce anything, but simply to rest in God's presence with what he has said to you. This rest is the foundation of how you'll carry God's Word out into the world.

*The standard lectionary contains many more readings for certain days. For a complete listing, see the lectionary in the Book of Common Prayer at bcponline.org.

## READING CALENDAR

## THROUGH THE BIBLE

## "Long Text" Plan

Longer chunks of Scripture can be good for understanding books or sections of the Bible as a whole, possibly in more of a "study" mode. This long text plan will take you through the Psalms every 60 days, the OT every two years, and the NT every year. Even though the passages are long, don't read them simply for information. The Lord wants to meet you in these pages. Listen for his specific invitations for you to know and follow him in faith.

## "Long Text" Plan

## Through the Bible

| DATE |  | PSALM | OLD TESTAMENT | NEW TESTAMENT |
| :---: | :---: | :---: | :---: | :---: |
| SUN | 5/28 | 69 | Jeremiah 52 |  |
| MON | 5/29 | 66, 70, 72 | Lamentations 1 | Revelation 15 |
| TUES | 5/30 | 71, 73 | Lamentations 2 | Revelation 16 |
| WED | 5/31 | 74-76 | Lamentations 3 | Revelation 17 |
| THURS | 6/1 | 77, 79, 82 | Lamentations 4 | Revelation 18 |
| FRI | 6/2 | 78:1-39 | Lamentations 5 | Revelation 19 |
| SAT | 6/3 | 78:40-72, 80 | Ezekiel 1 |  |
| SUN | 6/4 | 81, 83 | Ezekiel 2 |  |
| MON | 6/5 | 84-85 | Ezekiel 3 | Revelation 20 |
| TUES | 6/6 | 86-88 | Ezekiel 4 | Revelation 21 |
| WED | 6/7 | 89 | Ezekiel 5 | Revelation 22 |
| THURS | 6/8 | 90-91 | Ezekiel 6 | Matthew 1 |
| FRI | 6/9 | 92-94 | Ezekiel 7 | Matthew 2 |
| SAT | 6/10 | 95-98 | Ezekiel 8 |  |
| SUN | 6/11 | 99-102 | Ezekiel 9 |  |
| MON | 6/12 | 103-104 | Ezekiel 10 | Matthew 3 |
| TUES | 6/13 | 105 | Ezekiel 11 | Matthew 4 |
| WED | 6/14 | 106 | Ezekiel 12 | Matthew 5 |
| THURS | 6/15 | 107 | Ezekiel 13 | Matthew 6 |
| FRI | 6/16 | 108-110 | Ezekiel 14 | Matthew 7 |
| SAT | 6/17 | 111-114 | Ezekiel 15 |  |


|  | DATE |  | PSALM115-117 | OLD TESTAMENT <br> Ezekiel 16 | NEW TESTAMENT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | SUN | 6/18 |  |  |  |
| $\begin{aligned} & \text { ㄴ } \\ & 0 \\ & \text { u } \\ & \text { x } \\ & 0 \\ & 0 \\ & 3 \end{aligned}$ | MON | 6/19 | 119:1-48 | Ezekiel 17 | Matthew 8 |
|  | TUES | 6/20 | 119:49-88 | Ezekiel 18 | Matthew 9 |
|  | WED | 6/21 | 119:89-128 | Ezekiel 19 | Matthew 10 |
|  | THURS | 6/22 | 119:129-176 | Ezekiel 20 | Matthew 11 |
|  | FRI | 6/23 | 118, 120-121 | Ezekiel 21 | Matthew 12 |
|  | SAT | 6/24 | 122-126 | Ezekiel 22 |  |
| $\begin{aligned} & \stackrel{0}{2} \\ & \underset{i}{u} \\ & \stackrel{x}{0} \\ & 0 \\ & 3 \end{aligned}$ | SUN | 6/25 | 127-131 | Ezekiel 23 |  |
|  | MON | 6/26 | 132-135 | Ezekiel 24 | Matthew 13 |
|  | TUES | 6/27 | 136-138 | Ezekiel 25 | Matthew 14 |
|  | WED | 6/28 | 139, 141-142 | Ezekiel 26 | Matthew 15 |
|  | THURS | 6/29 | 140, 143 | Ezekiel 27 | Matthew 16 |
|  | FRI | 6/30 | 144-145 | Ezekiel 28 | Matthew 17 |
|  | SAT | 7/1 | 146-147 | Ezekiel 29 |  |
| $\begin{aligned} & x \\ & \omega \\ & \vdots \\ & 0 \\ & 0 \\ & 3 \end{aligned}$ | SUN | 7/2 | 148-150 | Ezekiel 30 |  |
|  | MON | 7/3 | 2-4 | Ezekiel 31 | Matthew 18 |
|  | TUES | 7/4 | 1,15, 34 | Ezekiel 32 | Matthew 19 |
|  | WED | 7/5 | 5-7 | Ezekiel 33 | Matthew 20 |
|  | THURS | 7/6 | 9-10 | Ezekiel 34 | Matthew 21 |
|  | FRI | 7/7 | 8, 11, 15, 16 | Ezekiel 35 | Matthew 22 |
|  | SAT | 7/8 | 12-14, 17 | Ezekiel 36 |  |
|  | SUN | 7/9 | 18 | Ezekiel 37 |  |
|  | MON | 7/10 | 20-22 | Ezekiel 38 | Matthew 23 |
|  | TUES | 7/11 | 19, 23, 25 | Ezekiel 39 | Matthew 24 |
|  | WED | 7/12 | 24, 26-27 | Ezekiel 40 | Matthew 25 |
|  | THURS | 7/13 | 28-29, 31 | Ezekiel 41 | Matthew 26 |
|  | FRI | 7/14 | 30, 32-33 | Ezekiel 42 | Matthew 27 |
|  | SAT | 7/15 | 34-35 | Ezekiel 43 |  |


| DATE |  | PSALM | OLD TESTAMENT | NEW TESTAMENT |
| :---: | :---: | :---: | :---: | :---: |
| SUN | 7/16 | 36-38 | Ezekiel 44 |  |
| MON | 7/17 | 37 | Ezekiel 45 | Matthew 28 |
| TUES | 7/18 | 39-41 | Ezekiel 46 | Mark 1 |
| WED | 7/19 | 42-44 | Ezekiel 47 | Mark 2 |
| THURS | 7/20 | 45-46 | Ezekiel 48 | Mark 3 |
| FRI | 7/21 | 47-49 | Daniel 1 | Mark 4 |
| SAT | 7/22 | 50-51 | Daniel 2 |  |
| SUN | 7/23 | 52-55 | Daniel 3 |  |
| MON | 7/24 | 56-58, 60 | Daniel 4 | Mark 5 |
| TUES | 7/25 | 59, 63-64 | Daniel 5 | Mark 6 |
| WED | 7/26 | 61-62, 65, 67 | Daniel 6 | Mark 7 |
| THURS | 7/27 | 68 | Daniel 7 | Mark 8 |
| FRI | 7/28 | 69 | Daniel 8 | Mark 9 |
| SAT | 7/29 | 66, 70, 72 | Daniel 9 |  |
| SUN | 7/30 | 71, 73 | Daniel 10 |  |
| MON | 7/31 | 74-76 | Daniel 11 | Mark 10 |
| TUES | 8/1 | 77, 79, 82 | Daniel 12 | Mark 11 |
| WED | 8/2 | 78:1-39 | Hosea 1 | Mark 12 |
| THURS | 8/3 | 78:40-72, 80 | Hosea 2 | Mark 13 |
| FRI | 8/4 | 81, 83 | Hosea 3 | Mark 14 |
| SAT | 8/5 | 84-85 | Hosea 4 |  |
| SUN | 8/6 | 86-88 | Hosea 5 |  |
| MON | 8/7 | 89 | Hosea 6 | Mark 15 |
| TUES | 8/8 | 90-91 | Hosea 7 | Mark 16 |
| WED | 8/9 | 92-94 | Hosea 8 | Luke 1 |
| THURS | 8/10 | 95-98 | Hosea 9 | Luke 2 |
| FRI | 8/11 | 99-102 | Hosea 10 | Luke 3 |
| SAT | 8/12 | 103-104 | Hosea 11 |  |


|  | DATE |  | PSALM <br> 105 | OLD TESTAMENT <br> Hosea 12 | NEW TESTAMENT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | SUN | 8/13 |  |  |  |
| $\begin{aligned} & \frac{0}{0} \\ & \vdots \\ & \vdots \\ & \frac{0}{0} \\ & \frac{0}{\infty} \end{aligned}$ | MON | 8/14 | 106 | Hosea 13 | Luke 4 |
|  | tues | 8/15 | 107 | Hosea 14 | Luke 5 |
|  | WED | 8/16 | 108-110 | Joel 1 | Luke 6 |
|  | THURS | 8/17 | 111-114 | Joel 2 | Luke 7 |
|  | FRI | 8/18 | 115-117 | Joel 3 | Luke 8 |
|  | SAT | 8/19 | 119:1-48 | Amos 1 |  |
|  | SUN | 8/20 | 119:49-88 | Amos 2 |  |
|  | MON | 8/21 | 119:89-128 | Amos 3 | Luke 9 |
|  | TUES | 8/22 | 119:129-176 | Amos 4 | Luke 10 |
|  | WED | 8/23 | 118, 120-121 | Amos 5 | Luke 11 |
|  | THURS | 8/24 | 122-126 | Amos 6 | Luke 12 |
|  | FRI | 8/25 | 127-131 | Amos 7 | Luke 13 |
|  | SAT | 8/26 | 132-135 | Amos 8 |  |
|  | SUN | 8/27 | 136-138 | Amos 9 |  |
|  | MON | 8/28 | 139, 141-142 | Obadiah | Luke 14 |
|  | TUES | 8/29 | 140, 143 | Jonah 1 | Luke 15 |
|  | WED | 8/30 | 144-145 | Jonah 2 | Luke 16 |
|  | THURS | 8/31 | 146-147 | Jonah 3 | Luke 17 |
|  | FRI | 9/1 | 148-150 | Jonah 4 | Luke 18 |
|  | SAT | 9/2 | 2-4 | Micah 1 |  |




SUMMER (ORDINARY TIMEI)
COMMUNITY RULEOF-나를 SOMA MIDTOWN 2023

