## COMMUNITY RULE OF LIFE



## Introduction

## What is a Rule of Life?

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A rule of life is a set of Spirit-empowered practices that help disciples abide in Jesus more deeply (John 15). For a given time, we commit to these core practices, perhaps lived out individually, but experienced within a body of Christ that is pursuing them together. Our goal is to find a deeper sense of unity, joy, and flourishing in Jesus.

A rule of life helps us to live into healthy spiritual rhythms. We mark time with practices and "signposts" that remind us who God is and who we are in him. This guide introduces some ancient seasonal, monthly, weekly, and daily rhythms observed by our spiritual mothers and fathers that can deeply enrich our life in Christ.

The suggested disciplines and readings are not tasks to slave over or items to check off a list. Rather, they are offered like a trellis for cultivating a vine, a structure that invites you to start where you are, and do what you can, to enjoy the fruit and beauty that come. Hear them as an invitation, not a command. We encourage you to invite a group of trusted friends to journey with you, not just for accountability, but for deepening joy in Jesus together.

## Invitation to Seasonal Rhythms

Ordering Our Time by the Story of the Messiah

The "liturgical calendar" is a way to learn and live out the story of Jesus through the year. Instead of structuring our lives according to the rhythms of school semesters, fiscal years, or even the normal calendar, we order our time by the story of the Messiah.


The Cycles of Light and Life are what we call "Extraordinary Time." They help us live in the real world with our identities rooted in the story of Jesus. Each cycle walks us through seasons of expectation, fulfillment, and proclamation that shape how we live:

| EXPECTATION | FULFILLMENT |  |
| :---: | :---: | :---: |
| Advent <br> ANTICIPATION <br> Waiting in the dark for <br> the Messiah's coming | Christmas <br> INCARNATION <br> Rejoicing in the Messiah's <br> arrival, the light of the world | PROCLAMATION <br> Revealing the light of the <br> Messiah to the world |
| Lent <br> CRUCIFIXION <br> Walking with the Messiah <br> through suffering \& death | Easter <br> RESURRECTION <br> Rising with the Messiah in <br> resurrection life \& victory | Pentecost <br> ASCENSION <br> Revealing the Messiah's reign <br> through a Spirit-empowered life |

## Current Liturgical Season

The liturgical season covered by this edition of the Community Rule of Life is the latter part of Ordinary Time. Each liturgical season invites us to different priorities and practices. After Pentecost, we are invited into the rhythms of Ordinary Time, when the Holy Spirit guides the ebb and flow of our work and rest, our love of neighbor and self, and our service to the church and the world.
(You can learn more about the liturgical calendar through books like Living the Christian Year by Bobby Gross.)

## Invitations to Monthly \& Weekly Rhythms

## Monthly Rhythms

In the season of Ordinary Time, our spiritual practices are focused on love: love for (and from) God, others,

COMMUNITY and ourselves. This all-encompassing love is worked out through complimentary themes:

- WORLD \& CHURCH (participating in God's mission, and belonging to his people)

O NEIGHBOR \& SELF

- WORK \& REST

A foundational discipline that draws these themes together is the practice of community. It is in community that we learn love. We learn to pray and to share; to serve and to suffer; to embrace and to reconcile; to give and to receive. There is no discipleship to Jesus apart from community.

This season, we invite you to start or to deepen a monthly practice of community. Soma has a variety of opportunities built into our life and ministry, like MCs, discipleship groups, classes, and more. What is one realistic step you could take into the purposeful practice of community?

Fill out the MC Connection Form at somamidtown.com/missional-communities
Attend the D-Group Exploration (Sun, Oct. 29)
Participate in the Emotionally Healthy Spirituality course (starting Oct. 8)
Ask staff about other Soma attenders who live near you
Invite a friend to coffee (or accept that invitation!)

Abstain from lunch one day a week, if you are able Don't just work through lunch or fill the time. Take the opportunity to pray (alone or with others), or to spend time in solitude and silence. If fasting from food isn't possible, what other good thing could you refrain from for a short time, in order to become more aware of your desire for God?

Sabbath is a time to stop, rest, delight, and worship the Lord. We invite everyone to take a block of time, ideally 24 hours, to set aside work, technology, and other distractions to focus on relationship with God and others. You could observe the usual Sunday Sabbath of Christians, the traditional Jewish Sabbath from sundown on Friday to sundown on Saturday, or a timeframe that works for your season of life and your household.

[^0]guides and other resources at somamidtown.com/spiritual-formation.

SILENCE

SELF-
EXAMINATION


Get in a comfortable but alert posture. Practice two minutes of silence \& stillness to become aware of the Lord's presence and love for you. Inhale and exhale deeply, noticing what's going on in your body. Set your restful attention on God by repeating a short centering prayer like "Come, Holy Spirit," or "Here I am, Lord," or simply "Jesus."

Ask God to search you (Ps. 139) as you mentally review
the day you're beginning (or ending, if you do this at
night). Where were you most aware of God's presence?
When did you experience the most joy or fullness of life? Where did it feel like God was absent?When were you the most drained? Bring those things to God in prayer.

Ask God to speak to you in his Word by the Holy Spirit. Read your selected text without rushing, taking note of what jumps out at you or stirs within you. (Reading guides are offered on the following pages.)

Speak or write a short prayer, responding to what God has been revealing. You could use the "ACTS" model: adoration of God; confession of sin; thanksgiving; and supplication (requests for needs). Close with the Lord's Prayer (Mt. 6:9-13).

## Reading Calendar

To engage in a daily rhythm of
reading Scripture, set aside even $10-$
15 minutes of prayerful, reflective Scripture reading. (Choose a time you'll realistically keep!) Two different reading plans are offered below. While both are beneficial, choosing one might be best.

## THE LECTIONARY crete <br> (YEAR A)

## "Short Text" Plan

Shorter passages of Scripture are ideal for contemplative reading. We can slow down and be present to God in his Word, not just learn about him. This short text plan follows the Revised Common Lectionary, a three-year reading cycle used by Christians around the world, in sync with the liturgical year. Instead of reading new long passages each day, we stay with a few short passages for a week at a time, starting on Sunday. (Some liturgical days may use different passages than the Sunday readings.)

## Reading Calendar

"Short Text" Plan

Lectio divina is an ancient approach to Bible reading that helps us read contemplatively. We read a short passage slowly several times, learning to recognize and respond to God's voice to us in particular. This can be practiced individually or in a group. There are four "movements" to lectio divina:
01 : READ
02 : REFLECT

03 : RESPOND

04 : REST

After beginning with a few moments of silence, read the text slowly. Listen for a word or phrase that seems to stand out to you or to hold a special weight. Don't try to interpret it. Simply notice what God is drawing your attention to.

Read the passage a second time slowly, tuning in to what that word or phrase is doing inside you. What emotions do you feel? How are your desires or imagination stirred? Don't rush to the next step. Allow yourself to notice what the Scriptures are prompting inside you.

Read the passage a third time slowly, letting the word or phrase become a prayer that you lift up to God in response. Is there an in-vitation or challenge to accept? Is there grief to lament? Is it leading you to praise God? To confess sin? To intercede for someone or request something?

Read the passage a final time slowly, not to produce anything, but simply to rest in God's presence with what he has said to you. This rest is the foundation of how you'll carry God's Word out into the world.

| date | SUNDAY | PSALM | OT (or Acts) | EPISTLE | GOSPEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/3 | PROPER 17 | 26:1-8 | JER. 15:15-21 | ROM. 12:9-21 | MT. 16:21-28 |
| 9/10 | PROPER 18 | 119:33-40 | EZEK. 33:7-11 | ROM. 13:8-14 | MT. 18:15-20 |
| 9/17 | PROPER 19 | 103:8-13 | GEN. 50:15-21 | ROM. 14:1-12 | MT. 18:21-35 |
| 9/24 | PROPER 20 | 145:1-8 | JONAH 3:10-4:11 | PHIL. 1:21-30 | MT. 20:1-16 |
| 10/1 | PROPER 21 | 25:1-9 | EZEK. 18:1-4, 25-32 | PHIL. 2:1-13 | MT. 21:23-32 |
| 10/8 | PROPER 22 | 80:7-15 | ISA. 5:1-7 | PHIL. 3:4-14 | MT. 21:33-46 |
| 10/15 | PROPER 23 | 23 | ISA. 25:1-9 | PHIL. 4:1-9 | MT. 22:1-14 |
| 10/22 | PROPER 24 | 96:1-9 | ISA. 45:1-7 | 1 TH. 1:1-10 | MT. 22:15-22 |
| 10/29 | PROPER 25 | 1 | LEV. 19:1-2, 15-18 | 1 TH. 2:1-8 | MT. 22:34-46 |
| 11/5 | PROPER 26 | 43 | MIC. 3:5-12 | $1 \mathrm{TH} .2: 9-13$ | MT. 23:1-12 |
| 11/12 | PROPER 27 | 70 | AMOS 5:18-24 | 1 TH. 4:13-18 | MT. 25:1-13 |
| 11/19 | PROPER 28 | 90:1-12 | ZEPH. 17, 12-18 | 1 TH. 5:1-11 | MT. 25:14-30 |
| 11/26 | CHRIST THE KING | 95:1-7A | EZEK. 34:11-16, 20-24 | EPH. 1:15-23 | MT. 25:31-46 |

The standard lectionary contains many more readings for certain days, as well as each day of Easter week. For a complete listing, see the lectionary in the Book of Common Prayer at bcponline.org.

## Reading Calendar

"Long Text" Plan

## THROUGH THE BIBLE

## "Long Text" Plan

Longer chunks of Scripture can be good for understanding books or sections of the Bible as a whole, possibly in more of a "study" mode. This long text plan will take you through the Psalms every 60 days, the OT every two years, and the NT every year. Even though the passages are long, don't read them simply for information. The Lord wants to meet you in these pages. Listen for his specific invitations for you to know and follow him in faith.

| DATE |  | PSALM | old testament | new testament |
| :---: | :---: | :---: | :---: | :---: |
| SUN | 9/3 | 136-138 | AMOS 9 |  |
| MON | 9/4 | 139, 141-142 | OBADIAH | LUKE 14 |
| TUES | 9/5 | 140, 143 | JONAH 1 | LUKE 15 |
| WED | 9/6 | 144-145 | JONAH 2 | LUKE 16 |
| THURS | 9/7 | 146-147 | JONAH 3 | LUKE 17 |
| FRI | 9/8 | 148-150 | JONAH 4 | LUKE 18 |
| SAT | 9/9 | 2-4 | MICAH 1 |  |
| SUN | 9/10 | 1, 15, 34 | MICAH 2 |  |
| MON | 9/11 | 5-7 | MICAH 3 | LUKE 19 |
| TUES | 9/12 | 9-10 | MICAH 4 | LUKE 20 |
| WED | 9/13 | 8, 11, 15, 16 | MICAH 5 | LUKE 21 |
| THURS | 9/14 | 12-14, 17 | MICAH 6 | LUKE 22 |
| FRI | 9/15 | 18 | MICAH 7 | LUKE 23 |
| SAT | 9/16 | 20-22 | NAHUM 1 |  |
| SUN | 9/17 | 19,23, 25 | NAHUM 2 |  |
| MON | 9/18 | 24, 26-27 | NAHUM 3 | LUKE 24 |
| TUES | 9/19 | 28-29, 31 | HABAKKUK 1 | JOHN 1 |
| WED | 9/20 | 30, 32-33 | HABAKKUK 2 | JOHN 2 |
| THURS | 9/21 | 34-35 | HABAKKUK 3 | JOHN 3 |
| FRI | 9/22 | 36-38 | ZEPHANIAH 1 | JOHN 4 |
| SAT | 9/23 | 37 | ZEPHANIAH 2 |  |


| DATE |  | PSALM | OLD TESTAMENT |
| :--- | :--- | :--- | :--- | NEW TESTAMENT


| DATE |  | PSALM | old testament | new testament |
| :---: | :---: | :---: | :---: | :---: |
| SUN | 10/22 | 107 | GENESIS 8 |  |
| MON | 10/23 | 108-110 | GENESIS 9 | ACTS 4 |
| TUES | 10/24 | 111-114 | GENESIS 10 | ACTS 5 |
| WED | 10/25 | 115-117 | GENESIS 11 | ACTS 6 |
| THURS | 10/26 | 119:1-48 | GENESIS 12 | ACTS 7 |
| FRI | 10/27 | 119:49-88 | GENESIS 13 | ACTS 8 |
| SAT | 10/28 | 119:89-128 | GENESIS 14 |  |
| SUN | 10/29 | 119:129-176 | GENESIS 15 |  |
| MON | 10/30 | 118, 120-121 | GENESIS 16 | ACTS 9 |
| TUES | 10/31 | 122-126 | GENESIS 17 | ACTS 10 |
| WED | 11/1 | 127-131 | GENESIS 18 | ACTS 11 |
| THURS | 11/2 | 132-135 | GENESIS 19 | ACTS 12 |
| FRI | 11/3 | 136-138 | GENESIS 20 | ACTS 13 |
| SAT | 11/4 | 139, 141-142 | GENESIS 21 |  |
| SUN | 11/5 | 140, 143 | GENESIS 22 |  |
| MON | 11/6 | 144-145 | GENESIS 23 | ACTS 14 |
| TUES | 11/7 | 146-147 | GENESIS 24 | ACTS 15 |
| WED | 11/8 | 148-150 | GENESIS 25 | ACTS 16 |
| THURS | 11/9 | 2-4 | GENESIS 26 | ACTS 17 |
| FRI | 11/10 | 1, 15, 34 | GENESIS 27 | ACTS 18 |
| SAT | 11/11 | 5-7 | GENESIS 28 |  |
| SUN | 11/12 | 9-10 | GENESIS 29 |  |
| MON | 11/13 | 8, 11, 15, 16 | GENESIS 30 | ACTS 19 |
| TUES | 11/14 | 12-14, 17 | GENESIS 31 | ACTS 20 |
| WED | 11/15 | 18 | GENESIS 32 | ACTS 21 |
| THURS | 11/16 | 20-22 | GENESIS 33 | ACTS 22 |
| FRI | 11/17 | 19,23, 25 | GENESIS 34 | ACTS 23 |
| SAT | 11/18 | 24, 26-27 | GENESIS 35 |  |


| DATE |  | PSALM | OLD TESTAMENT |
| :--- | :--- | :--- | :--- | NEW TESTAMENT




FALL (ORDINARY TIME II)
COMMUNITY RULE OF LIFE SOMA MIDTOWN 2023


[^0]:    To learn more about the why, what, and how of these historic Christian practices, check out our practice

