



DELIGHTING  
IN THE *TRINITY*

**Advent is a time of devout and expectant delight**

# THE GOOD NEWS OF THE TRINITY

**Here is the good news: The living God is not a solitary God. The living God is not a lonely God. The living God is the Trinitarian God. From all eternity the living God has existed in community as Community; in fellowship as Fellow-ship; in relationship as Relationship...When we read the New Testament gospels we are reading the revelation of what goes on within the Trinity!**

**Darrell Johnson**

**Jesus came near and said to them, “All authority has been given to me in heaven and on earth. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe everything I have commanded you. And remember, I am with you always, to the end of the age.**

**Matthew 28:18-20**

**I hope you will agree with me that he didn't just mean getting them thoroughly wet as we say the words "over them," but rather that "baptizing them in the name" refers to surrounding them, immersing them in the reality of the Trinitarian community. And then we are to "teach them to do everything that I have commanded you."**

**Dallas Willard**

**The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.**

**2 Corinthians 13:14**

**To those chosen, living as exiles dispersed abroad in Pontus, Galatia, Cappadocia, Asia, and Bithynia, chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, to be obedient and to be sprinkled with the blood of Jesus Christ.**

**1 Peter 1:1-2**



I pray not only for these, but also for those who believe in me through their word. May they all be one, as you, Father, are in me and I am in you. May they also be in us, so that the world may believe you sent me. I have given them the glory you have given me, so that they may be one as we are one. I am in them and you are in me, so that they may be made completely one, that the world may know you have sent me and have loved them as you have loved me. “Father, I want those you have given me to be with me where I am, so that they will see my glory, which you have given me because you loved me before the world’s foundation. Righteous Father, the world has not known you. However, I have known you, and they have known that you sent me. I made your name known to them and will continue to make it known, so that the love you have loved me with may be in them and I may be in them.

**John 17:20-26**

**In those days Jesus came from Nazareth in Galilee and was baptized in the Jordan by John. As soon as he came up out of the water, he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven: “You are my beloved Son; with you I am well-pleased.**

**Mark 1:9-11**

# DELIGHTING IN THE TRINITY

**The advantage of believing in the Trinity is not that we get an A from God for knowing the right answer. The advantage of believing in the Trinity is that we then live as if the Trinity is real, as if the cosmos around us is actually beyond all else a community of unspeakably magnificent personal beings of boundless love, knowledge and power.**

**Dallas Willard**

I came to realize that indeed I had been right in becoming a Christian. But then I went on further and wrestled deeper and asked, “But then where is the spiritual reality, Lord, among most of that which calls itself orthodoxy?” And gradually I found something. I found something that I had not been taught, a simple thing but profound. I discovered the meaning of the work of Christ, the meaning of the blood of Christ, moment by moment in our lives after we are Christians —the moment-by-moment work of the whole Trinity in our lives because as Christians we are indwelt by the Holy Spirit. That is true spirituality...a moment-by-moment, increasing, experiential relationship to Christ and to the whole Trinity. We are to be in a relationship with the whole Trinity.

**Francis Schaeffer**

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**Francis Schaeffer**

# Vulnerability

**Why do we insist on dress-rehearsing tragedy in moments of deep joy? Because joy is the most vulnerable emotion we feel. And that's saying something, given that I study fear and shame. When we feel joy, it is a place of incredible vulnerability—it's beauty and fragility and deep gratitude and impermanence all wrapped up in one experience. When we can't tolerate that level of vulnerability, joy actually becomes foreboding, and we immediately move to self-protection. It's as if we grab vulnerability by the shoulders and say, "You will not catch me off guard. You will not sucker-punch me with pain. I will be prepared and ready for you."**

**Brene Brown**



The whole dance or drama or pattern of this three-Personal life is being played out in each one of us: or putting it the other way round, each of us has got to enter that pattern, take his place in that dance. There is no other way to the happiness for which we are made...Good things as well as bad, you know, are caught by a kind of infection.... You want to be warm, you must stand near a fire: if you want to be wet, you must get in the water. If you want joy, power, peace, eternal life, you must get close to, or even into, the thing that has them....They are a great fountain of energy spurting up out the very center of reality. If you are close to it, the spray will wet you: if you are not you will remain dry. Once a man is united to God, how could he not live forever? Once separated from God, what can he do but wither and die?

CS Lewis